

2100 B (12/15)

# United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA  
Case No. 21-10609-JCM  
Chapter 13

In re: Debtor(s) (including Name and Address)

Michael Palmiter  
100 Vosler Road  
Greenville PA 16125

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 12/11/2023.

### Name and Address of Alleged Transferor(s):

Claim No. 4: US Bank, NA as Legal Title Trustee for, Truman 2016 SC6 Title Trust, c/o  
Rushmore Loan Management Services, P.O. Box 52708, Irvine, CA 92619-2708

### Name and Address of Transferee:

U.S. Bank National Association  
c/o Rushmore Servicing  
P.O. Box 619096  
Dallas, TX 75261-9741

## -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 12/14/23

Michael R. Rhodes

**CLERK OF THE COURT**

In re:  
Michael Palmiter  
Debtor

Case No. 21-10609-JCM  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0315-1  
Date Rcvd: Dec 12, 2023

User: auto  
Form ID: trc

Page 1 of 2  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 14, 2023:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address              | Date/Time            | Recipient Name and Address  |
|----------|---|----------------------|---|
| 15444157 | Email/Text: nsm_bk_notices@mrcooper.com | Dec 13 2023 00:09:00 | US Bank, NA as Legal Title Trustee for, Truman 2016 SC6 Title Trust, c/o Rushmore Loan Management Services, P.O. Box 52708, Irvine, CA 92619-2708 |

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 14, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 11, 2023 at the address(es) listed below:

| Name                                | Email Address   |
|-------------------------------------|---|
| Brian Nicholas                      | on behalf of Creditor U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust<br>bnicholas@kmlawgroup.com |
| Emmanuel J. Argentiari              | on behalf of Creditor U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust bk@rgalegal.com             |
| Matthew M. Herron                   | on behalf of Interested Party Tyrel Sipe mmh@thedebedtctors.com hgs@thedebedtctors.com;alb@thedebedtctors.com                           |
| Office of the United States Trustee | ustpreion03.pi.ecf@usdoj.gov  |
| Paul W. McElrath, Jr.               | on behalf of Debtor Michael Palmiter ecf@mcelrathlaw.com donotemail.ecfbackuponly@gmail.com   |
| Ronda J. Winnecour                  | cmecf@chapter13trusteedpa.com   |

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User: auto

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Date Rcvd: Dec 12, 2023

Form ID: trc

Total Noticed: 1

TOTAL: 6